

# **AGENDA**

## **Nevada State Emergency Response Commission (SERC)**

### **Planning and Training Subcommittee Meeting**

**Monday, June 25, 2007 – 9:00 a.m.**

***Professional Engineers & Land Surveyor's State Board Room***

***1755 E. Plumb Lane, Suite 130***

***Reno, Nevada***

Subcommittee Members: Carolyn Levering-Chair, Gary Corona, Margie Gunn, Aaron Kenneston, Steve Tognoli,  
and Richard Brenner-Ex-Officio

*The Subcommittee may take action on items marked by an asterisk (\*). Items may be taken out of the order presented on the agenda at the discretion of the chairperson.*

#### **I. CALL TO ORDER**

#### **II. INTRODUCTIONS**

#### **III. \*APPROVAL OF THE MARCH 22, 2007 MEETING MINUTES**

#### **IV. OLD BUSINESS**

- A. \*Discussion/Review of updates to hazardous materials emergency response plans submitted by Local Emergency Planning Committees (LEPCs)

#### **V. NEW BUSINESS**

- A. \*Discussion/Review of exercise/incident reports submitted by LEPCs
- B. \*Discussion/Review/Recommendation of fiscal year 2008 United We Stand License Plate funding grant applications submitted by LEPCs
- C. \*Discussion/Review/Recommendation regarding the draft of the Memorandum of Understanding between the SERC and the State Fire Marshal's Division concerning the hazardous materials surcharge collected and the hazmat training provided

#### **VI. PUBLIC COMMENTS**

This portion is open to the public for comment on any item not on this agenda. Public comments will be allowed at each agenda item. No action may be taken upon a matter raised under this item of the agenda until the matter itself has been specifically included on an agenda as an item upon which action may be taken.

#### **VII. \*ADJOURNMENT**

This is a public meeting. In conformance with the Nevada Public Meeting Law, I, Suzanne Adam, posted or caused the posting of this agenda on or before June 20, 2007, 9:00 a.m. at the following locations:

*State Emergency Response Commission – 2621 Northgate Lane, Suite 10 – Carson City  
Carson City Public Library – 900 N. Roop Street. – Carson City*

*Department of Public Safety – 555 Wright Way – Carson City*  
*Professional Engineers & Land Surveyor's State Board Room – 1755 E. Plumb Lane, Suite 130 – Reno*  
*Clark County Public Library – 833 Las Vegas Boulevard – Las Vegas*  
*Grant Sawyer Building - 555 E. Washington Street – Las Vegas*  
*SERC Web Site – [www.serc.nv.gov](http://www.serc.nv.gov)*

We are pleased to make reasonable accommodations for members of the public who are disabled. If special arrangements are necessary, please notify the Commission at (775) 687-6973. Twenty-four hour advance notice is requested.